## Format of Application for the post of Vice Chancellor of Maharishi University of Management & Technology, Mangla, Bilaspur (C.G.)

## For Office Use Only

Remarks	• • • • • • • • • • • • • • • • • • • •					
Interviewed by	1	•••••		. 2		
	3			. 4		
(The Applicant can add	more page	es/lines in the pr	oforma wherever re	equired)		
. General Information	of Applica	ant				
Name						Please paste a
Correspondence Address						recent photograph
Email						
Contact No.	Mobile N	No.		Landline No.		
Date of Birth				Gender		
Nationality				Marital Statu	ıs	
2. Educational Qualific	ation					
Name of the	Vear	% Achieved	University			Subject /
Name of the examinations	Year	% Achieved	University		Topi	Subject / ic of Specialization
	Year	% Achieved	University		Тор	Subject / ic of Specialization
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examinations  3. Present Position	Year					ic of Specialization
examinations  6. Present Position	Year		University	From	Topi	Subject / ic of Specialization  Total Experience (In Years and Months)
examinations	Year			From		Total Experience (In Years and
examinations  6. Present Position	Year			From		Total Experience (In Years and
examinations  6. Present Position	Year			From		Total Experience (In Years and

4. Academic Experience/S						
Post	Organization			ration	Experience	
			From	То	(In Years and	
777 CI II			(Date)	(Date)	Months)	
Vice Chancellor						
Professor or Equivalent						
Associate Professor or Equivalent						
Assistant Professor or						
Equivalent						
5. International Acade	emic Exposure, it	fany				
- International Acade	mic Daposure, ii	· wiij				
6. Research Projects execu	ited by the Appli	icant (Attach list)				
J	v 11					
		Completed (No.)	U	nder Proc	ess (No.)	
National						
International						
7. No. of Ph.D. successfull	y guided (Attack	lict)				
7. 10. 01 1 n.D. successium	y guided (Attach	i iist)				
	Awarded (I	n No )	Under	r Progress	(In No.)	
Ph.D.	Awarucu (1	H 110.)	Chuch	Trogress	(III 110.)	
8. Publication (Attach list)						
o. Fublication (Attach list)						
		National		Internati	onal	
Number of papers publish	ed (In Number)					
Number of Books Publish	ed (In Number)					
		<u> </u>				
9. Area of Specialization (U	Jp to 100 words)					

Sr. No.	Name of Award/Fellow	ship etc.	Year of Award		Awa	rded by
<mark>. Details</mark> r. No.	of Referees, if any Name of the Referee	Post Held h	ov Email	Phone	No	Mobile
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			• .			
. Your	Vision for the University (	up to 500 Wor	rds)			
3. Pleaso	e enclose all relevant docu	ments and tes	timonials with the app	lication.		
hereby one best of eing found if I ar	declare that all the statemen f my knowledge and belief. nd false or incorrect at any m already appointed, my ser icable rules.	ts/particulars n I also declare a stage, my appl	nade/furnished in this a and fully understand tha ication/candidature is li	pplication are to the event of able to be sum	of any nmarily	information furni y rejected at any s